



**Brunswick-Glynn Joint Water and Sewer Commission  
1703 Gloucester Street, Brunswick, GA 31520  
Wednesday, September 16, 2026, at 3:00 PM  
Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

### **COMMITTEE MEMBERS:**

**Finance Committee Chairman Chuck Cook  
Commissioner Clayton Watson  
Commissioner Bill Edgy  
Andrew Burroughs, Executive Director**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes from August 19, 2026, Finance Committee Meeting (subject to any necessary changes) [Report](#)**
- 2. Contract Award – Highway 99 Water and Sewer Extension – A. Burroughs [Report](#)**
- 3. Equipment Purchase – Dunbar Creek UV Bulbs – A. Burroughs [Report](#)**
- 4. Capital Equipment Purchase – South Port Polymer System – A. Burroughs [Report](#)**
- 5. Surplus Equipment – WWTD-107 – A. Burroughs [Report](#)**

### **DISCUSSION**

- 1. Preliminary Financial Statements Month End August 31, 2026 – D. Owens [Report](#)**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*