



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Thursday, August 20, 2026, at 2:00 pm
Commission Meeting Room

COMMISSION MEETING AGENDA

Call to Order

Invocation

Pledge

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

COMMITTEE UPDATES

Facilities Committee – Chairman Turnipseed

Finance Committee – Finance Committee Chairman Chuck Cook

STAFF RECOGNITION

Jason Vo, 2026 Technical Management Innovation Award (APWA)

Chucky Mathis, GA Chapter

Jason Vo, 2026 Alva T. Storey Award (GAWP)

Mike Melton

Michael Lindine – CompTIA Network + Certification

Juwan Burden – CompTIA A+ Certification

APPROVAL

1. Minutes from July 16, 2026, Meeting (subject to any necessary changes) [Report](#)
2. Final Deductive Change Order – Community Road W&S Extensions– T. Kline [Report](#)
3. Contract Award – FY2027 Long-Term Water Quality Monitoring – A. Burroughs [Report](#)
4. Contract Award – McElroy HDPE Fusion Machine Repairs – A. Burroughs [Report](#)
5. Contract Award – First Street EST Wind Rod Replacements – A. Burroughs [Report](#)
6. Capital Equipment Purchase – Dunbar Creek Belt Press Transfer Pumps – A. Burroughs [Report](#)
7. Capital Equipment Purchase – South Port Air Compressor – A. Burroughs [Report](#)
8. Equipment Purchase – Academy Creek Aeration Basin Mixer Components – A. Burroughs [Report](#)
9. Capital Equipment Purchase – Distribution System Pressure Monitoring – A. Burroughs [Report](#)
10. Dedication of Infrastructure and/or Easements – T. Kline [Report](#)
 - Covington Pointe Phase 3B
 - McKenzie Gardens

*All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.*

**EXECUTIVE DIRECTOR'S UPDATE
COMMISSIONERS' DISCUSSION
CHAIRMAN'S UPDATE
EXECUTIVE SESSION
MEETING ADJOURNED**

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