



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Wednesday, July 15, 2026, at 1:00 PM
Commission Meeting Room

FACILITIES COMMITTEE MEETING AGENDA

COMMITTEE MEMBERS: **Committee Chairman Ben Turnipseed**
 Commissioner Mike Fields
 Commissioner Wayne Neal
 Commissioner Bill Edgy (Alternate)
 Andrew Burroughs, Executive Director

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

- 1. Minutes from June 17, 2026, Facilities Committee Meeting (subject to any necessary changes) [Report](#)**
- 2. Contract Award – Phase Two Services - Academy Creek WPCF Clarifier Rehab – A. Burroughs [Report](#)**
- 3. MOU – County/JWSC Infrastructure Coordination – A. Burroughs [Report](#)**
- 4. Sewer Materials Bulk Purchase – PS 2001, 2002, 2033, and 2034 – A. Burroughs [Report](#)**
- 5. Dedication of Infrastructure and/or Easements – H. Patel [Report](#)**
 - Carriage Gate Amenities Center
 - Moss Pointe
 - Park at Village Creek
 - West Point Plantation Phase 5
 - Southern Retreat RV Park Phase 3
 - Lakes at North Glynn Phase 3

DISCUSSION

- 1. McKim & Creed Smoke Testing Presentation [Report](#)**
- 2. Water Production Report – A. Burroughs [Report](#)**
- 3. WPCF Plant Flows Report – A. Burroughs [Report](#)**
- 4. Capital Project Report – H. Patel / A. Burroughs [Report](#)**
 - a) Capital Project Report Photos**
 - b) Capital Project Spreadsheet**
 - c) Capital Project Gantt Chart**

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.*