



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Wednesday, May 20, 2026, at 1:00 PM
Commission Meeting Room

FACILITIES COMMITTEE MEETING AGENDA

COMMITTEE MEMBERS:

Committee Chairman Ben Turnipseed
Commissioner Mike Fields
Commissioner Wayne Neal
Commissioner Bill Edgy (Alternate)
Andrew Burroughs, Executive Director

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

1. Minutes from April 15, 2026, Facilities Committee Meeting (*subject to any necessary changes*) [Report](#)
2. Variance Appeal – Reeves Whitlock Lane Lab – A. Burroughs [Report](#)
3. Equipment Purchase - Academy Creek Clarifier Mechanisms Purchase – A. Burroughs [Report](#)
4. Water Main Bulk Materials Purchase – A. Burroughs [Report](#)
5. PS 4002 Pumps Purchase – A. Burroughs [Report](#)
6. PS 4002 Pumps Installation – A. Burroughs [Report](#)
7. Academy Creek Grit Auger Modifications – A. Burroughs [Report](#)
8. Dunbar Creek Clarifier #1 Rehab – A. Burroughs [Report](#)
9. Infrastructure Dedication/ Conveyance of Easements/ Conveyance of Public R/W - T. Kline [Report](#)
 - River Ford
 - Demere Hanger
 - Sweetwater Phase III
 - Hillpointe Warehouse
 - Brunswick Country Club
 - Horton Way Forcemain
 - Glynn County Demere Road

All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.

- Altama Plantation SD Residential Phase 1
- Altama Plantation SD Infrastructure Phase I, II, PS

DISCUSSION

1. Water Production Report – A. Burroughs [Report](#)
2. WPCF Plant Flows Report – A. Burroughs [Report](#)
3. Capital Project Report – T. Kline / A. Burroughs [Report](#)
 - a) Capital Project Report Photos
 - b) Capital Project Spreadsheet
 - c) Capital Project Gantt Chart

MEETING ADJOURNED