Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Thursday, May 21, 2026, at 2:00 pm
Commission Meeting Room

COMMISSION MEETING AGENDA

Call to Order **Invocation** **Pledge**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

COMMITTEE UPDATES

Facilities Committee – Chairman Turnipseed
Finance Committee – Finance Committee Chairman Chuck Cook

STAFF RECOGNITION

Chris Valley, Water Distribution Operator
Clint Bunkley, Wastewater Operator Class 3
Jacoby Ladson, Wastewater Operator Class 3
Leah Royster, Wastewater Operator Class 3

APPROVAL

1. **Minutes from April 16, 2026, Meeting (subject to any necessary changes) Report**
2. **Minutes from April 16, 2026, Executive Session**
3. **Variance Appeal – Reeves Whitlock Lane Lab – A. Burroughs Report**
4. **Equipment Purchase – Academy Creek Clarifier Rehab – A. Burroughs Report**
5. **Water Main Bulk Materials Purchase – A. Burroughs Report**
6. **PS 4002 Pumps Purchase – A. Burroughs Report**
7. **PS 4002 Pumps Installation – A. Burroughs Report**
8. **Academy Creek Grit Auger – A. Burroughs Report**
9. **Dunbar Creek Clarifier #1 Repair – A. Burroughs Report**
10. **Infrastructure Dedication/ Conveyance of Easements/ Conveyance of Public R/W - T. Kline Report**
    - **River Ford**
    - **Demere Hanger**
    - **Sweetwater Phase III**
    - **Hillpointe Warehouse**
    - **Brunswick Country Club**
    - **Horton Way Forcemain**

All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.

- **Glynn County Demere Road**
- **Altama Plantation SD Residential Phase 1**
- **Altama Plantation SD Infrastructure Phase I, II, PS**

EXECUTIVE DIRECTOR'S UPDATE
COMMISSIONERS' DISCUSSION
CHAIRMAN'S UPDATE
EXECUTIVE SESSION

11. 7199 Highway 99 Property Agreement Modification

MEETING ADJOURNED