



**Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, April 15, 2026, at 3:00 PM
Commission Meeting Room**

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

**Finance Committee Chairman Chuck Cook
Commissioner Clayton Watson
Commissioner Bill Edgy
Andrew Burroughs, Executive Director**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

- 1. Minutes from March 18, 2026, Finance Committee Meeting (subject to any necessary changes) [Report](#)**
- 2. Engagement of Auditors for FY2026 Audit – D. Owens [Report](#)**
- 3. FY2027 Organizational Budget – A. Burroughs [Report](#)**
- 4. Contract Award – Water SCADA and Electrical Rehab Phase 1 Services – A. Burroughs [Report](#)**
- 5. USGS Joint Funding Agreement – A. Burroughs [Report](#)**
- 6. ESRI 3 Year License Renewal – A. Burroughs [Report](#)**
- 7. Fiscal Year 2027 Cityworks ELA Renewal – A. Burroughs [Report](#)**

DISCUSSION

- 1. Financial Statements Month End March 31, 2026 – D. Owens [Report](#)**

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*