



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, November 6, 2025, at 11:30 am**  
**Commission Meeting Room**

## **HUMAN RESOURCES COMMITTEE**

### **MEETING AGENDA**

#### **COMMITTEE MEMBERS:**

Commissioner Chuck Cook, Chairman  
Commissioner Lance Sabbe  
Commissioner Clayton Watson

#### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

#### **APPROVAL**

1. Additions to JWSC HR SOP Section 6.2 - A. Burroughs [REPORT](#)

**MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*