



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, November 20, 2025, at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **EMPLOYEE RECOGNITION**

**Mark Whitlow – Industrial Wastewater Operator**  
**Danica Spaulding – Wastewater Operator Class 3**

### **COMMITTEE UPDATES**

**Facilities Committee – Chairman Turnipseed**  
**Finance Committee – Commissioner Watson**

### **APPROVAL**

1. Minutes from October 16, 2025, Meeting (subject to any necessary changes) [Report](#)
2. Workers Compensation Insurance Renewal – J. Bridges of Higginbotham Insurance [Report](#)
3. Additions to Section 6.2 HR SOP – A. Burroughs [Report](#)
4. Change Order No. 1 – FEMA Fixed Generator Installation [Report](#)
5. Employee Christmas Gift Cards – D. Owens [Report](#)
6. Capital Equipment Purchase – One and One-Half Ton Crew Truck with Crane – A. Burroughs [Report](#)
7. Dunbar Creek Wash Press Gearbox – A. Burroughs [Report](#)
8. I-95 WPF Pump Replacement – A. Burroughs [Report](#)
9. Infrastructure Dedications & Conveyance of Easements from City & County – C. Dorminy [Report](#)
10. Infrastructure Dedications & Conveyance of Easements – T. Kline [Report](#)
  - Project Bruin – 120 Cherokee Trail

**EXECUTIVE DIRECTOR'S UPDATE**  
**COMMISSIONERS' DISCUSSION**  
**CHAIRMAN'S UPDATE**  
**EXECUTIVE SESSION**  
**MEETING ADJOURNED**

*All citizens are invited to attend.*  
*There is a possibility of a quorum of City or County Commissioners being present.*