



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, April 16, 2025, at 3:00 PM
Commission Meeting Room

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

Finance Committee Chairman Clayton Watson
Commissioner Chuck Cook
Commissioner Bill Edgy
Executive Director Andrew Burroughs

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

1. **Minutes from March 19, 2025, Finance Committee Meeting** *(subject to any necessary changes)* [Report](#)
2. **Agreement with HIC Altama, LLC** - A. Burroughs/C. Dorminy [Report](#)
3. **FY2026 Organizational Budget** – A. Burroughs [Report](#)
4. **Appointment of Auditor** – D. Owens [Report](#)
5. **Contract Award – FEMA Fixed Generator Installations**– A. Burroughs [Report](#)
6. **GEFA Loan Modification** – L. Roberts [Report](#)
7. **Cityworks ELA Renewal** – A. Burroughs [Report](#)
8. **Neptune 360 Renewal** – L. Roberts [Report](#)

DISCUSSION

1. **Financial Statements Month End March 31, 2025** – F. Wilson [Report](#)
2. **My360 Customer Water Usage Portal** – Commissioner Cook

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*