



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Thursday, April 17, 2025, at 2:00 pm
Commission Meeting Room

COMMISSION MEETING AGENDA

Call to Order

Invocation

Pledge

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

EMPLOYEE RECOGNITION

Allen Enlow – Wastewater Collections System Operator
Caleb Lovell – Water Laboratory Analyst License

COMMITTEE UPDATES

Facilities Committee – Chairman Turnipseed
Finance Committee – Commissioner Watson

APPROVAL

1. **Minutes from March 20, 2025, Commission Meeting** (*subject to any necessary changes*) [Report](#)
2. **Minutes from March 20, 2025, Executive Session** (*subject to any necessary changes*)
3. **Agreement with HIC Altama, LLC - A. Burroughs/C. Dorminy** [Report](#)
4. **FY2026 Organizational Budget** – A. Burroughs [Report](#)
5. **Appointment of Auditor** – D. Owens [Report](#)
6. **Contract Award – FEMA Fixed Generator Installations**– A. Burroughs [Report](#)
7. **GEFA Loan Modification** – L. Roberts [Report](#)
8. **Cityworks ELA Renewal** – A. Burroughs [Report](#)
9. **Neptune 360 Renewal** – L. Roberts [Report](#)
10. **Dedication of Easements and Infrastructure** – T. Kline [Report](#)

EXECUTIVE DIRECTOR'S UPDATE

COMMISSIONERS' DISCUSSION

CHAIRMAN'S UPDATE

EXECUTIVE SESSION

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.*