



**Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, October 16, 2024, at 3:00 PM
Commission Meeting Room**

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

**Finance Committee Chairman Clayton Watson
Commissioner Chuck Cook
Commissioner Lance Sabbe
Executive Director Andrew Burroughs**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

- 1. Minutes from September 18, 2024, Finance Committee Meeting** *(subject to any necessary changes)* [Report](#)
- 2. Fiscal Year 2024 Audit Presentation & Acceptance** – Trey Scott, Mauldin & Jenkins [Report](#)
- 3. Fiscal Year 2024 Year End Transfer** – A. Burroughs [Report](#)
- 4. Christmas 2024 Staff Gift Cards** – A. Burroughs [Report](#)

DISCUSSION

- 1. Financial Statements Month End September 30, 2024** – F. Wilson [Report](#)

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*