



**Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, September 18, 2024, at 3:00 PM
Commission Meeting Room**

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

**Finance Committee Chairman Clayton Watson
Commissioner Chuck Cook
Commissioner Lance Sabbe
Executive Director Andrew Burroughs**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

1. **Minutes from August 14, 2024, Finance Committee Meeting** *(subject to any necessary changes)* [Report](#)
2. **Contract Award – FY 2025 Long-Term Water Quality Monitoring** – A. Burroughs [Report](#)
3. **Capital Equipment Purchase – (2) Two Truck Cranes** – A. Burroughs [Report](#)
4. **Capital Equipment Purchase – Valve Exerciser** – A. Burroughs [Report](#)
5. **Contract Award – Academy Creek Influent Pump Base Replacements** – A. Burroughs [Report](#)

DISCUSSION

1. **Financial Statements Month End August 31, 2024** – F. Wilson [Report](#)

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*