



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, September 19, 2024, at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

### **AMENDED**

**Call to Order**

**Invocation**

**Pledge**

#### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

#### **COMMITTEE UPDATES**

**Facilities Committee** – Chairman Turnipseed

**Finance Committee** – Commissioner Watson

#### **APPROVAL**

1. **Minutes from August 15, 2024, Commission Meeting** (*subject to any necessary changes*) [Report](#)
2. **Contract Award - FY 2025 Long-Term Water Quality Monitoring** – A. Burroughs [Report](#)
3. **Capital Equipment Purchase – (2) Truck Cranes** – A. Burroughs [Report](#)
4. **Capital Equipment Purchase – Valve Exerciser** – A. Burroughs [Report](#)
5. **Contract Award – Academy Creek Influent Pump Base Replacements** – A. Burroughs [Report](#)
6. **Dedication of Easements and Infrastructure** – T. Kline [Report](#)
  - **McKenzie Drive - Water & Sewer Easement Conveyance**

#### **EXECUTIVE DIRECTOR'S UPDATE**

#### **COMMISSIONERS' DISCUSSION**

#### **CHAIRMAN'S UPDATE**

#### **EXECUTIVE SESSION**

#### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*