



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, May 15, 2024, at 3:00 PM
Commission Meeting Room

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

Finance Committee Chairman Clayton Watson
Commissioner Chuck Cook
Commissioner Lance Sabbe
Executive Director Andrew Burroughs

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

- 1. Minutes from April 17, 2024, Finance Committee Meeting (subject to any necessary changes) [Report](#)**
- 2. Contract Award – Pump Stations 2001-2002-2033-2034 Electrical Installation - A. Burroughs [Report](#)**
- 3. Contract Award - Highway 17 Water Main Casings – A. Burroughs [Report](#)**
- 4. Academy Creek Fence Replacement – A. Burroughs [Report](#)**
- 5. Change Order No. 1 Pump Stations 3101-4001-4002 Engineering Services – A. Burroughs [Report](#)**
- 6. FY 2025 Cityworks Enterprise License Agreement Renewal – A. Burroughs [Report](#)**
- 7. Approval of Virtual Card Program and Limit – A. Burroughs**

DISCUSSION

- 1. Financial Statements Month End April 30, 2024 – F. Wilson [Report](#)**

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*