



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick, GA 31520**  
**Wednesday, November 15, 2023, at 3:00 PM**  
**Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

### **COMMITTEE MEMBERS:**

**Finance Committee Chairman Tripp Stephens**  
**Commissioner Chuck Cook**  
**Commissioner Clayton Watson**  
**Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Workers' Compensation Insurance Renewal – Jeffrey Singletary / Jarrett Bridges [Report](#)**
- 2. Minutes from October 18, 2023, Finance Committee Meeting (subject to any necessary changes) [Report](#)**
- 3. Christmas Gift Cards – D. Owens [Report](#)**
- 4. Contract Award – Dunbar WPCF Construction Materials Testing Services – A. Burroughs [Report](#)**

### **DISCUSSION**

- 1. Financial Statements Month End October 31, 2023 – F. Wilson [Report](#)**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*