



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, May 18, 2023, at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

### **Call to Order**

### **Invocation**

### **Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **EMPLOYEE RECOGNITION**

**Brian Lewis Savage** – Water Distribution Operator Certification

### **GAWP District 8 AWARDS RECOGNITION**

**Matthew Lane** – 2023 Top Water Production Operator of the Year Award

**Alvin Hall** – 2023 Top Distribution Operator of the Year Award

### **COMMITTEE UPDATES**

**Facilities Committee** – Chairman Turnipseed

**Finance Committee** – Commissioner Stephens

### **APPROVAL**

1. **Minutes from April 20, 2023, Regular Meeting** (*subject to any necessary changes*) [Report](#)
2. **Minutes from April 20, 2023, Commissioners' Workshop** (*subject to any necessary changes*) [Report](#)
3. **Purchasing Policy Updates** – A. Burroughs [Report](#)
4. **FY2024 Employee Raise Proposal** – A. Burroughs [Report](#)
5. **Dedication of Private Infrastructure & Easements** – T. Kline [Report Part1](#) [Report Part2](#)
  - 235 Kings Way Gravity Sewer – Dedication of Infrastructure
  - St. Francis Xavier Catholic School Addition – Dedication of Infrastructure
  - Tanglewood Phase 2B – Dedication of Infrastructure
  - Walker Point Ph1 – Dedication of Infrastructure and Easement
  - The Estates at Golden Isles – Dedication of Infrastructure and Easement
6. **Easement Acquisition – Adams Drive** – C. Dorminy [Report](#)

### **EXECUTIVE DIRECTOR'S UPDATE**

### **COMMISSIONERS' DISCUSSION**

### **CHAIRMAN'S UPDATE**

### **EXECUTIVE SESSION**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*