ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM **GROUND WATER OPERATION REPORT**

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID	<mark>t :</mark> <u>101</u>
County:	Glynn	Permit #	: <u>063-0025</u>
Summary of (MONTH):	February	(YEAR):	<u>2022</u>
banninary or (Mortin)	1 Columny	(IEAR).	<u> LULL</u>

				Finished Water Analysis			
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	pН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						
5	0						
6	0						
7	0						
8	0						
9	0						
10	0						
11	10						
12	0						
13	0						
14	0						
15	0						
16	0						
17	0						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26	0						
27 28	0						
28	U						
Total	10				<u> </u>		Chlorides: 30
	28						Conductorses 494 us/sm
Days	28 0						Conductance: 484 µs/cm
Avg. Max.	10						Temperature: 21.8°C Date: 2/11/2022
Min.	0	0	0	0	0	0	Date. Z/11/2022
IVIIII.	U	U	U	U	U	U	

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Matthew Lane **Title:** Water Production Supervisor Matthew Lane Certification Class: 912-261-7175 Phone #: **Print Name:** Revised Dec 2003 **EPD 1.6**

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM **GROUND WATER OPERATION REPORT**

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID#	: <u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	March	(YEAR):	2022

				Finished Water Analysis			
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	pН	1
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1		<u> </u>					Well discharges on the
2							ground
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
31							
Total	0						Chlorides: 25
Days	31	-					Conductance: 419µs/cm
Avg.							Temperature: 20.3 °C
Max.		-					Date: 3/11/2022
Min.	0	0	0	0	0	0	

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Matthew Lane **Title:** Water Production Supervisor

Certification Class: 912-261-7175 Matthew Lane Phone #: **Print Name:**

Revised Dec 2003 **EPD 1.6**

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM **GROUND WATER OPERATION REPORT**

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID#	<u>: 101</u>
County:	Glynn	Permit # :	<u>063-0025</u>
Summary of (MONTH)	April	(YEAR):	<u>20</u> 22

				Finished Water Analysis			
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0.00						
2	0.00						
3	0.00						
4	0.00						
5	0.00						
6	0.00						
7	0.00						
8	0.00						
9	0.00						
10	0.00						
11	0.00						
12	0.00						
13	0.00						
14	0.00						
15	0.00						
16	0.00						
17	0.00						
18	0.00						
19	0.00						
20	0.00						
21	5						
22	0.00						
23	0.00						
24	0.00						
25	0.00						
26	0.00						
27	0.00						
28	0.00						
29	0.00						
30	0.00						
31							
Total	5						chloride: 25
Days	31						Conductance: 373µs/cm
Avg.	0						Temperature: 20.7°C
Max.	5						Date: 4/5/22
Min.	0						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Matthew Lane **Title:** Water Production Supervisor Matthew Lane Certification Class: 912-261-7175 Phone #: **Print Name:**

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

				Finished Water Analysis			
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0.00						
2	0.00						
3	0.00						
4	0.00						
5	0.00						
6	0.00						
7	0.00						
8	0.00						
9	0.00						
10	0.00						
11	0.00						
12	0.00						
13	0.00						
14	0.00						
15	0.00						
16	0.00						
17	0.00						
18	0.00						
19	0.00						
20	0.00						
21	0.00						
22	0.00						
23	0.00						
24	0.00						
25	2.33						
26	0.00						
27	0.00						
28 29	0.00						
30	0.00 0.00						
31	0.00						
							Chloridae: 25
Total	2						Chlorides: 25
Days	31						Conductance: 430µs/cm
Avg.	0						Temperature: 20.7°C
Max.	2						Date: 5/13/2022
Min.	0						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

Signature:	Matthew Lane	Title:	luction Supe	pervisor		
Print Name	Matthew Lane	Certification Class:	II	Phone #:	912-261-7175	
EPD 1.6	Revised Dec 2003					

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID# :	<u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	June	(YEAR):	2022

				Finished Water Analysis				
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	pН		
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remai	·ks
		Distribution System*	Used	Available				
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)		
1	0							
2	0							
3	0							
4	0							
5	0							
6	0							
7	0							
8	0							
9	0							
10	0							
11	0							
12	0							
13	0							
14	0							
15	0							
16	0							
17	0							
18	0							
19	0							
20	5							
21	0							
22	0							
23 24	0							
25	0							
26	0							
27	0							
28	0							
29	0							
30	0							
30	<u> </u>							
Total	5						Chlorides:	30
Days	30						Conductance:	471 µs/cm
Avg.	0						Temperature:	20.6°C
Max.	5						Date:	06/10/22
Min.	0							

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

Signature:	Matthew Lane	Title:	Water Prod	uction Supervisor		
Print Name	Matthew Lane	Certification Class:	II	Phone #:	912-261-7175	
EPD 1.6	Revised Dec 2003					

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID# :	101
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH):	July	(YEAR):	<u>2022</u>

				Finis	hed Water An	alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	pН	1
of Month	Treated*	Pumped to	Chlorine	Free	-	Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						
5	0						
6	0						
7	0						
8	5						
9	0						
10	0						
11	0						
12	0						
13	0						
14	0						
15	0						
16	0						
17	0						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26	0						
27	0						
28	0						
29	0						
30	0						
31	0						
Total	5						Chlorides: 25
Days	31						Conductance: 421µs/cm
Avg.	0						Temperature: 24.3°C
Max.	5						Date: 7/8/2022
Min.	0						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

Signature:	Matthew Lane	Title:	Water Prod	luction Supe	ervisor
Print Name	Matthew Lane	Certification Class:	II	Phone #:	912-261-7175
EPD 1.6	Revised Dec 2003			•	

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM **GROUND WATER OPERATION REPORT**

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID#	<u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	August	(YEAR):	2022

				Finis	hed Water An	alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0.00						
2	0.00						
3	0.00						
4	0.00						
5	0.00						
6	0.00						
7	0.00						
8	0.00						
9	0.00						
10	0.00						
11	0.00						
12	0.00						
13	0.00						
14	0.00						
15	0.00						
16	0.00						
17	0.00						
18	0.00						
19	0.00						
20	0.00						
21	0.00						
22	0.00						
23	0.00						
24	0.00						
25	0.00						
26 27	0.00 0.00						
28	0.00						
29	0.00						
30	0.00						
31	0.00						
Total	0				<u> </u>		Chlorides: 25
Days	31						Conductance: 407µs/cm
Avg.	0						Temperature: 20.9 °C
Max.	0						Date: 8/12/2022
Min.	0						Date. 0/12/2022
141111.	U						

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Matthew Lane **Title:** Water Production Supervisor Certification Class: 912-261-7175 Matthew Lane Phone #: **Print Name:**

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM **GROUND WATER OPERATION REPORT**

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID# :	<u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	September	(YEAR):	<u>2022</u>

				Finis	hed Water An	alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						
5	0						
6	0						
7	0						
8	0						
9	10						
10	0						
11	0						
12	0						
13	0						
14	0						
15	0						
16	0						
17	0						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26 27	0						
28	0						
28	0						
30	0						
31	U						
Total	10						Chlorides: 25
	31						Conductance: 207us/sm
Days	0						Conductance: 397µs/cm
Avg. Max.	10						Temperature: 21.7°C Date: 9/9/2022
Min.	0						Date. 9/9/2022
IVIIII.	U						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Matthew Lane **Title:** Water Production Supervisor Matthew Lane Certification Class: 912-261-7175 Phone #: **Print Name:**

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID# :	<u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	October	(YEAR):	<u>2022</u>

				Finis	hed Water An	alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	pН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						
5	0						
6	0						
7	0						
8	0						
9	0						
10	0						
11	0						
12	0						
13	0						
14	0						
15	0						
16	0						
17	5						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26	0						
27	0						
28	0						
29	0						
30	0						
31	0						
Total	5						Chlorides: 25
Days	31						Conductance: 369µs/cm
Avg.	0						Temperature: 20.1°C
Max.	5						Date: 10/14/2022
Min.	0						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: n/a

Type Chlorine Compound Used: n/a

I certify that all information contained on this form is correct and true to the best of my knowledge.

 Signature:
 Matthew Lane
 Title: Water Production Supervisor

 Print Name:
 Matthew Lane
 Certification Class:
 II
 Phone #:
 912-261-7175

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM **GROUND WATER OPERATION REPORT**

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID# :	<u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	November	(YEAR):	<u>2022</u>

				Finis	hed Water An	alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	1
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						Well discharges on the
5	0						ground
6	0						
7	0						
8	0						
9	0						
10	0						
11	0						
12	0						
13	0						
14	5						
15	0						
16	0						
17	0						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26	0						
27	0						
28	0						
29	0						
30	0						
31	0						
Total	5						Chlorides: 25
Days	31						Conductance: 348 µs/cm
Avg.	0						Temperature: 18.7 °C
Max.	5						Date: 11/14/2022
Min.	0						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Matthew Lane **Title:** Water Production Supervisor Certification Class: 912-261-7175 Matthew Lane Phone #: **Print Name:** Revised Dec 2003 **EPD 1.6**

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID# :	101
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	December	(YEAR):	<u>2022</u>

				Finished Water Analysis		alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	1
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1							
2							
3							
4							
5							
6							
7							
8							<u> </u>
9							
10							<u> </u>
11							<u> </u>
12							
13 14							
15							
16							
17							+
18							+
19							+
20							
21							
22							
23							1
24							
25							
26							
27							
28							
29							
30							
31							
Total	0						Chlorides: 25
Days	31						Conductance: 471 µs/cm
Avg.	0						Temperature: 20.8°C
Max.	0						Date: 12/09/2022
Min.	0						

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

Signature:	Matthew Lane	Title:	Water Production Supervisor			
Print Name:	Matthew Lane	Certification Class:	II	Phone #:	912-261-7175	
EPD 1.6	Revised Dec 2003			•		

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

System Name:	South Mainland District	WSID #:	GA 1270150
Plant Name:	Exit-29 Southport	Plant ID#	<u>101</u>
County:	Glynn	Permit #:	<u>063-0025</u>
Summary of (MONTH)	January	(YEAR):	2023

				Finished Water Analysis		alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	pН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						
5	0						
6	0						
7	0						
8	0						
9	0						
10	0						
11	5						
12	0						
13	0						
14	0						
15	0						
16	0						
17	0						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26	0						
27	0						
28	0						
29	0						
30	0						
31	0						
Total	5						Chlorides: 25
Days	31						Conductance: 492 µs/cm
Avg.	0						Temperature: 20.6 °C
Max.	5						Date: 1/13/2023
Min.	0	0	0	0	0	0	

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

Signature:	Matthew Lane	w Lane Title:		Water Production Supervisor			
Print Name	Matthew Lane	Certification Class:	Ш	Phone #:	912-261-7175		
EPD 1.6	Revised Dec 2003			•			

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

				Finished Water Analysis		alysis	
Day	Raw Water	Treated Water	Amount of	Chlorine	Phosphate	рН	
of Month	Treated*	Pumped to	Chlorine	Free		Value	Remarks
		Distribution System*	Used	Available			
	(Thousand Gallons)	(Thousand Gallons)	(lb or gal)	(mg/L)	(mg/L)	(S.U.)	
1	0						
2	0						
3	0						
4	0						
5	0						
6	0						
7	0						
8	0						
9	0						
10	0						
11	0						
12	0						
13	5						
14	0						
15	0						
16	0						
17	0						
18	0						
19	0						
20	0						
21	0						
22	0						
23	0						
24	0						
25	0						
26	0						
27	0						
28	0						
29							
30							
31							<u> </u>
Total	5	-					Chlorides: 25
Days	28	28	28	28	28	28	Conductance: 474 µs/cm
Avg.	0						Temperature: 22.0 °C
Max.	5						Date: 2/10/2023
Min.	0	0	0	0	0	0	

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Phosphate Compound Used: Phosphate Blend

Type Chlorine Compound Used: Gas

Signature:	Matthew Lane	Title:	Water Production Supervisor			
Print Name:	Matthew Lane	Certification Class:	II	Phone #:	912-261-7175	
EPD 1.6	Revised Dec 2003					