



**Brunswick-Glynn County Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, December 20, 2023, at 3:00 PM
Commission Meeting Room**

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

**Finance Committee Chairman Tripp Stephens
Commissioner Chuck Cook
Commissioner Clayton Watson
Executive Director Andrew Burroughs**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

1. Minutes from November 15, 2023, Finance Committee Meeting *(subject to any necessary changes)* [Report](#)
2. Change Order #2 – AMI Meter Replacement Project – L. Roberts [Report](#)

DISCUSSION

1. Financial Statements Month End November 30, 2023 – D. Owens [Report](#)

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*