



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick, GA 31520**  
**Wednesday, October 19, 2022 3:00 PM**  
**Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

### **COMMITTEE MEMBERS:**

**Finance Committee Chairman Bob Duncan**  
**Commissioner Chuck Cook**  
**Commissioner Tripp Stephens**  
**Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes from September 14, 2022 Finance Committee Meeting** *(subject to any necessary changes)*  
[REPORT](#)
- 2. FY 2021-2022 Financial Audit Presentation/Acceptance** – Trey Scott, Mauldin & Jenkins  
[REPORT](#)
- 3. Contract Award - Glynn Place Mall and Oglethorpe Elevated Storage Tanks Rehabilitation Project** – A. Burroughs [REPORT](#)
- 4. Contract Award – Inspection Services EST Painting** – A. Burroughs [REPORT](#)
- 5. Contract Award - Engineering Services for Brunswick Villa Area Sewer Extension Project** – A. Burroughs [REPORT](#)
- 6. Contract Award – Administration Bldg. Painting Services** – A. Burroughs [REPORT](#)
- 7. Change Order No. 1 – Arco Water & Sewer Improvements Project** – T. Kline [REPORT](#)
- 8. Declaration of Inventory/Equipment as Surplus** – A. Burroughs [REPORT](#)
- 9. Contract Award – Paving Services for PS 2002 Force Main Replacement** – A. Burroughs  
[REPORT](#)

### **DISCUSSION**

- 1. Financial Statements Month End September 30, 2022** – F. Wilson [REPORT](#)

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*