

## Brunswick-Glynn County Joint Water and Sewer Commission 1703 Gloucester Street, Brunswick, GA 31520 Wednesday, September 14, 2022 3:00 PM Commission Meeting Room

# FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS: Finance Chairman Bob Duncan

**Commissioner Chuck Cook Commissioner Tripp Stephens** 

**Executive Director Andrew Burroughs** 

#### PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

### **APPROVAL**

- 1. Minutes from August 17, 2022 Finance Committee Meeting (subject to any necessary changes) REPORT
- 2. Contract Award As-Needed Electrical Services A. Burroughs REPORT
- **3.** Contract Award FY2023 Long-Term Water Quality Monitoring A. Burroughs REPORT
- 4. **HVAC Replacement Academy Creek Warehouse** A. Burroughs REPORT
- **5. Low-Income Household Water Assistance Program Agreement Renewal** D. Owens REPORT
- 6. Change Order No. 1 Arco Water & Sewer Improvements Project T. Kline REPORT

### **DISCUSSION**

- **1. Employee Retention Bonus** A. Burroughs
- 2. Financial Statements Month End August 31, 2022 F. Wilson REPORT

**MEETING ADJOURNED**