



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, August 18, 2022 at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **EMPLOYEE RECOGNITION**

**Hung Manh Vo – Water Distribution Operator**

### **COMMITTEE UPDATES**

**Facilities Committee – Chairman Turnipseed**

**Finance Committee – Commissioner Duncan**

### **APPROVAL**

1. **Minutes from July 21, 2022 Regular Meeting (subject to any necessary changes)** [REPORT](#)
2. **Banking Signature Card & Authorization Changes – L. Roberts** [REPORT](#)
3. **Annual Flood Insurance Renewal – L. Roberts** [REPORT](#)
4. **Pump Station 4044 Property Acquisition – C. Dorminy** [REPORT](#)
5. **Glynn County Animal Control Facility Lease IGA Amendment – C. Dorminy** [REPORT](#)
6. **Infrastructure and Easement Dedications – T. Kline** [REPORT](#)
  - **Lanes-N-Games Bowling Alley - Dedication of Water Infrastructure**
  - **412-414 Hawkins Island Drive - Sewer Easement**
7. **Equipment Purchase – FEMA-Funded Generators – A. Burroughs** [REPORT](#)
8. **Contract Award – On Call Boring Services – A. Burroughs** [REPORT](#)
9. **Academy Creek WPCF Rehab Change Order No. 2 – A. Burroughs** [REPORT](#)
10. **Pump Station 4110 Pumps Purchase – A. Burroughs** [REPORT](#)
11. **Financing Resolution - Vac-Con Trucks (4) Lease/Purchase – A. Burroughs** [REPORT](#)

**EXECUTIVE DIRECTOR'S UPDATE**

**COMMISSIONERS' DISCUSSION**

**CHAIRMAN'S UPDATE**

**EXECUTIVE SESSION**

**MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*