



Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Thursday, June 16, 2022 at 2:00 pm
Commission Meeting Room

COMMISSION MEETING AGENDA

AMENDED

Call to Order

Invocation

Pledge

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

COMMITTEE UPDATES

Facilities Committee – Chairman Turnipseed

Finance Committee – Commissioner Duncan

APPROVAL

1. **2022-2023 Employee Health Insurance Renewals** – Catina Tindall, First Coast Benefits Solutions, Inc. [REPORT](#)
2. **Minutes from May 19, 2022 Regular Meeting** (*subject to any necessary changes*) [REPORT](#)
3. **FY 2023 Rate Resolution** – L. Roberts [REPORT](#)
4. **Deposit Refund Policy** – L. Roberts [REPORT](#)
5. **Connection Assistance Program** – A. Burroughs [REPORT](#)
6. **Academy Creek WPCF UV Equipment Purchase** – A. Burroughs [REPORT](#)
7. **Dunbar Creek WPCF Rehab Phase 2 Services Contract Award** – A. Burroughs [REPORT](#)
8. **Dunbar Creek WPCF UV Equipment Purchase** – A. Burroughs [REPORT](#)
9. **Dunbar Creek WPCF Filtration Equipment Purchase** – A. Burroughs [REPORT](#)
10. **PS 2032 Replacement Pumps Purchase** – A. Burroughs [REPORT](#)
11. **Academy Creek Clarifier Gearbox Purchase** – A. Burroughs [REPORT](#)
12. **Standby Generator Rental Agreement** – A. Burroughs [REPORT](#)
13. **Pump Station RTU Panel Purchase** – A. Burroughs [REPORT](#)
14. **Infrastructure and Easement Dedications** – T. Kline [REPORT](#)
 - Grace Crossing Phase 1

EXECUTIVE DIRECTOR'S UPDATE

COMMISSIONERS' DISCUSSION

CHAIRMAN'S UPDATE

EXECUTIVE SESSION

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.*