



Brunswick-Glynn County Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, May 18, 2022 3:00 PM
Commission Meeting Room

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

Finance Chairman Bob Duncan
Commissioner Chuck Cook
Commissioner Tripp Stephens
Executive Director Andrew Burroughs

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

- 1. Minutes from April 20, 2022 Finance Committee Meeting** *(subject to any necessary changes)*
[Report](#)
- 2. GEFA Loan Agreement Modification – Meter Project – L. Roberts** [Report](#)
- 3. Capital Improvement Fee – Connection Assistance Policy – A. Burroughs**
- 4. Fiscal Year 2023 Cityworks Enterprise License Agreement Renewal – A. Burroughs**
[Report](#)

DISCUSSION

- 1. Deposit Policy – L. Roberts** [Report](#)
- 2. Financial Statements Month End April 30, 2022 – F. Wilson** [Report](#)

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*