



Brunswick-Glynn County Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Wednesday, May 18, 2022 at 1:00 PM
Commission Meeting Room

FACILITIES COMMITTEE MEETING AGENDA

COMMITTEE MEMBERS: **Committee Chairman Ben Turnipseed**
Commissioner Bob Duncan
Commissioner Chuck Cook
Executive Director Andrew Burroughs

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

1. **Minutes from April 20, 2022 Facilities Committee Meeting (subject to any necessary changes) [Report](#)**
2. **Academy Creek WPCF Rehab Change Order No. 1 – A. Burroughs [Report](#)**
3. **Dunbar Creek WPCF Rehab - Early Work Package No. 1 Authorization – A. Burroughs [Report](#)**
4. **Bid Rejection – Oak Grove Force Main Improvements – A. Burroughs [Report](#)**
5. **SPLOST 2116 North Mainland Pump Station Improvements – Final Balancing Change Order No. 2 – T. Kline [Report](#)**
6. **Infrastructure and Easement Dedications – T. Kline [Report](#)**
 - a) **Village Drive Force Main Satellite Agreement**
 - b) **PS 2046 - Southpoint**
 - c) **PS 4058 - 186 Palmera**
 - d) **PS 4047 – Southeastern Bank**
7. **Chapel Crossing Oxidation Pond Purchase Agreement – C. Dorminy [Report](#)**

DISCUSSION

1. **WPCF Plant Flows Report – A. Burroughs [Report](#)**
2. **Capital Project Report – T. Kline / A. Burroughs [Report](#)**
 - **Capital Project Report Photos**
 - **Capital Project Spreadsheet**
 - **Capital Project Gantt Chart**
 - **EVA Report**

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of City or County Commissioners being present.*