



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, January 20, 2022 at 2:00 PM**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

**COMMISSIONERS' SWEARING-IN CEREMONY – The Honorable Debra Godwin Duncan**  
**Kendra L. Rolle, Commissioner 2022-2023 City of Brunswick Commission Appointment**  
**Tripp Stephens, Commissioner 2022-2025 Grand Jury Appointment – Second Term**

**RECEPTION**

**ELECTION OF OFFICERS**

**COMMITTEE APPOINTMENTS**

**COMMITTEE UPDATES**

**Facilities Committee – Chairman Turnipseed**

**Finance Committee – Commissioner Duncan**

**APPROVAL**

- 1. Minutes from December 16, 2021 Regular Meeting (subject to any necessary changes) [REPORT](#)**
- 2. Minutes from December 16, 2021 Executive Session (subject to any necessary changes)**
- 3. GEFA Loan Time Extension – A. Burroughs [REPORT](#)**
- 4. Letter of Support to Georgia State Properties Commission – A. Burroughs [REPORT](#)**

**EXECUTIVE DIRECTOR'S UPDATE**

**COMMISSIONERS' DISCUSSION**

**CHAIRMAN'S UPDATE**

**EXECUTIVE SESSION**

**MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*