



**Brunswick-Glynn Joint Water and Sewer Commission  
1703 Gloucester Street, Brunswick, GA 31520  
Wednesday, November 17, 2021 3:00 PM  
Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

### **COMMITTEE MEMBERS:**

**Finance Chairman Bob Duncan  
Commissioner Chuck Cook  
Commissioner Tripp Stephens  
Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes from October 20, 2021 Finance Committee Meeting (*subject to any necessary changes*)**
- 2. Christmas Gift Card Approval – F. Wilson**
- 3. Intergovernmental Agreement Bet. Glynn County and BGJWSC – American Rescue Plan Act of 2021 Funding – C. Dorminy**
- 4. Arco Area Water & Sewer Extension Contract Award – A. Burroughs**
- 5. AMI Meter Replacement Project – Change Order #1 – A. Burroughs**

### **DISCUSSION**

- 1. Financial Statements Month End October 31, 2021 – F. Wilson**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*