

## Brunswick-Glynn Joint Water and Sewer Commission 1703 Gloucester Street, Brunswick, GA 31520 Wednesday, September 15, 2021 3:00 PM Commission Meeting Room

# FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS: Finance Chairman Bob Duncan

**Commissioner Chuck Cook Commissioner Tripp Stephens** 

**Executive Director Andrew Burroughs** 

#### PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

### **APPROVAL**

- 1. Minutes from August 18, 2021 Finance Committee Meeting (subject to any necessary changes)
- 2. Contract Award Sea Palms West CIPP A. Burroughs

#### **DISCUSSION**

- 1. Series 2021 Bond Issuance Update L. Roberts
- 2. Financial Statements Month End August 31, 2021 F. Wilson

MEETING ADJOURNED