



**Brunswick-Glynn Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, May 20, 2021 at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **EMPLOYEE RECOGNITION**

**Jonathan Lai, Water Operator Class 2 – C. Harvey / D. Bankston**  
**Annette Cornely, Wastewater Collection System Operator – C. Harvey / T. Kline**  
**Mike Fields, Wastewater Collection System Operator – C. Harvey / T. Kline**  
**Todd Kline, Wastewater Collection System Operator – C. Harvey / T. Kline**

### **COMMITTEE UPDATES**

**Facilities Committee – Chairman Turnipseed**  
**Finance Committee – Commissioner Duncan**

### **CONSENT AGENDA**

- 1. Minutes from April 15, 2021 Regular Meeting (*subject to any necessary changes*)**
- 2. Sea Palms/Altama CIPP Project Change Order No. 1 – A. Burroughs**
- 3. ATS Installation Change Order No. 1 – A. Burroughs**
- 4. Infrastructure Dedications – T. Kline**
- 5. Total Compensation Study Contract Award – A. Burroughs**
- 6. Audit Services Contract Award – L. Roberts**
- 7. Leak Adjustment – A. Burroughs**

### **DISCUSSION**

### **EXECUTIVE DIRECTOR'S UPDATE**

### **CHAIRMAN'S UPDATE**

### **EXECUTIVE SESSION**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*