



## Public Notice

This Notice is Posted in Accordance with O.C.G.A. 50-14-1 (e) (1)

**Brunswick-Glynn County  
Joint Water and Sewer Commission  
1703 Gloucester Street  
Brunswick, Georgia**

**Wednesday, January 20, 2021  
1:00 PM- 4:00 PM**

**Location: Hall Booth Smith, P.C.  
3528 Darien Hwy #300  
Brunswick, GA 31525**

## **Special Called Workshop Commissioners' Retreat**

Agenda

**Call to Order**

**Invocation**

**Lunch**

**Commission Discussion**

**Executive Session**

**Adjourn**

*All citizens are invited to attend  
There is a possibility of a quorum of City or County Commissioners being present*



**Brunswick-Glynn County Joint Water and Sewer Commission  
1703 Gloucester Street, Brunswick, GA 31520  
Wednesday, January 20, 2021 at 1:00 PM**

**COMMISSIONERS' RETREAT  
WORKSHOP MINUTES**

**PRESENT:** Ben Turnipseed, Chairman  
Bob Duncan, Vice-Chairman  
Chuck Cook, Commissioner  
Tripp Stephens, Commissioner  
Wayne Neal, Commissioner  
Cornell L. Harvey, Commissioner

**ALSO PRESENT:** Andrew Burroughs, Executive Director  
Charlie Dorminy, Legal Counsel

**ABSENT:** Chad Strickland, Commissioner

**LOCATION:** Conference Room – Office of Hall Booth Smith P.C.  
3528 Darien Hwy., Suite #300, Brunswick, GA 31525

Chairman Turnipseed called the workshop to order at 1:00 PM.

Chairman Turnipseed provided the invocation.

**DISCUSSION**

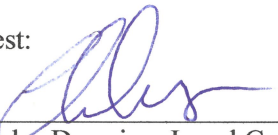
1. System Report card
  - a. Review and comment
  - b. Ways to improve
  
2. Commissioners visions for this year:
  - a. Harvey:
    - i. Continue customer service improvements
    - ii. Encourage growth and incentives for accessing systems
  - b. Neal:
    - i. Easier access to gravity system
    - ii. Future use for CVS building
    - iii. Smell at Frederica/Sea Island Road
    - iv. Permitting needs to be streamlined
  - c. Stephens:
    - i. Customer service
    - ii. Future Commissioner selection

- d. Cook:
  - i. Website revision
  - ii. Name change
- e. Duncan:
  - i. Fill necessary positions
  - ii. Accountability for goals
  - iii. Ancillary services
- f. Turnipseed:
  - i. New well on North end of county
  - ii. Timely completing projects
- g. Burroughs:
  - i. SPLOST projects
  - ii. Capital Projects Plan 2021
  - iii. Rate Resolution

There being no further discussion the meeting was adjourned at 4:00 PM.

  
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G. Ben Turnipseed, Chairman

Attest:

  
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Charles Dorminy, Legal Counsel  
Hall Booth Smith, P.C.