



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, December 17, 2020 at 2:00 PM**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **AWARD PRESENTATION**

**Distribution Excellence Award** – Mike Thomas, GAWP

### **RECOGNITION OF SERVICE**

**Donald Elliott** – Two Terms Service on Commission (2013 – 2020)

### **COMMITTEE UPDATES**

**Facilities Committee** – Chairman Turnipseed

**Finance Committee** – Commissioner Duncan

**Human Resources Committee** – Commissioner Elliott

### **APPROVAL**

1. **Minutes from November 19, 2020 Regular Meeting** (*subject to any necessary changes*)
2. **Minutes from November 19, 2020 Executive Session** (*subject to any necessary changes*)
3. **Workers' Compensation Renewal** – Jeffrey Singletary, TSI / Jarrett Bridges, Turner & Associates
4. **GEFA Loan Execution** – L. Roberts
5. **Human Resources SOP / Employee Handbook Revisions** – A. Burroughs
  - **Section 4.14 – Uniform Dress Code**
6. **Contract Award – Prince Street/Demere Road EST Painting** – A. Burroughs
7. **Contract Award – Inspection Services EST Painting** – A. Burroughs
8. **Contract Award – PS 2002 Force Main Replacement Engineering** – A. Burroughs
9. **Ridgewood WPF – Change Order No. 1** – A. Burroughs
10. **SPLOST NM Phase II - Change Order No. 2** – A. Burroughs

### **EXECUTIVE SESSION – Personnel**

### **APPROVAL cont.**

11. **Amendment to Executive Director Contract** – C. Dorminy

### **EXECUTIVE DIRECTOR'S UPDATE**

### **CHAIRMAN'S UPDATE**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*