



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick, GA 31520**  
**Wednesday, December 16, 2020 3:00 PM**  
**Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

### **COMMITTEE MEMBERS:**

**Finance Committee Chairman Bob Duncan**  
**Commissioner Donald Elliott**  
**Commissioner Tripp Stephens**  
**Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes from November 18, 2020 Finance Committee Meeting (subject to any necessary changes)**
- 2. Minutes from November 18, 2020 Executive Session**
- 3. Workers' Compensation Renewal – Jeffrey Singletary, TSI / Jarrett Bridges, Turner & Associates**
- 4. GEFA Loan Execution – L. Roberts**

### **DISCUSSION**

- 1. Financial Statements Month End November 30, 2020 – L. Roberts**

### **EXECUTIVE SESSION - Personnel**

### **APPROVAL cont.**

- 5. Amendment to Executive Director Contract – C. Dorminy**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*