



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Wednesday, December 16, 2020 at 1:00 PM**  
**Commission Meeting Room**

## **FACILITIES COMMITTEE MEETING AGENDA**

**COMMITTEE MEMBERS:**                    **Committee Chairman Ben Turnipseed**  
   **Commissioner Bob Duncan**  
   **Commissioner Charles Cook**  
   **Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

1.     **Minutes from November 18, 2020 Facilities Committee Meeting** *(subject to any necessary changes)*
2.     **Minutes from November 18, 2020 Facilities Executive Session** *(subject to any necessary changes)*
3.     **Contract Award – Prince Street/Demere Road EST Painting** – A. Burroughs
4.     **Contract Award – Inspection Services EST Painting** – A. Burroughs
5.     **Contract Award – PS 2002 Force Main Replacement Engineering** – A. Burroughs
6.     **Ridgewood WPF – Change Order No. 1** – A. Burroughs
7.     **SPLOST NM Phase II Change Order No. 2** – A. Burroughs

### **DISCUSSION**

1.     **Wastewater Flow Reports** – A. Burroughs
2.     **Project Report** – T. Kline/A. Burroughs
  - a.     **Picture Report** – T. Kline
  - b.     **Cap Spreadsheet** – T. Kline
  - c.     **EVA** – A. Burroughs

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*