



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, September 17, 2020 at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **COMMITTEE UPDATES**

**Facilities Committee** – Chairman Turnipseed

**Finance Committee** – Commissioner Duncan

**Human Resources Committee** – Commissioner Elliott

### **APPROVAL**

1. **Minutes from August 20, 2020 Regular Meeting** (*subject to any necessary changes*)
2. **Easement and Infrastructure Dedications** – T. Kline
  - **Dedications**
    - PS 4059 – 3058 Old Cypress Mill Road / Millcrest
    - PS 4016 – City of Brunswick – Oak Park Subdivision, Norman Street
    - PS 4031 – City of Brunswick – 1200 Glynn Ave (near Marshside Grill)
    - Elevated Storage Tank – City of Brunswick @ Prince / MLK
    - PS 3129 – Satilla Sands
  - **Private Development Constructed W&S Infrastructure within R/W**
    - Coastal Club Apartments – Dedication and Satellite Agreement
3. **Surplus Equipment / Inventory** – A. Burroughs
4. **Leak Adjustments** – L. Roberts
5. **Contract Award Pump Station 4021** – A. Burroughs
6. **Contract Award Project 906 Academy Creek WPCF Rehab Project** – A. Burroughs
7. **Funding of Magnolia Park S/D Water System Improvements** – C. Dorminy

### **DISCUSSION**

**EXECUTIVE DIRECTOR'S UPDATE**

**CHAIRMAN'S UPDATE**

**EXECUTIVE SESSION**

**MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*