



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, July 16, 2020 at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

### **AMENDED**

**Call to Order**

**Invocation**

**Pledge**

#### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

#### **SPECIAL RECOGNITION – B. Turnipseed / T. Kline**

**Willie Walker, Planning & Construction – Water Laboratory Analyst Certification**

#### **COMMITTEE UPDATES**

**Facilities Committee – Chairman Turnipseed**

**Finance Committee – Commissioner Duncan**

#### **APPROVAL**

- 1. Minutes from June 18, 2020 Regular Meeting (*subject to any necessary changes*)**
- 2. Arco Engineering Award – T. Kline**
- 3. Advanced Metering infrastructure & Meter Data Management System Contract – L. Roberts**
- 4. Infrastructure Dedication – T. Kline**
- 5. JWSC Pension Addendum – IRS Approval – L. Roberts**
- 6. Surplus Equipment / Inventory – L. Roberts**

#### **DISCUSSION**

- 1. Scope of FY2019-2020 Audit – Trey Scott, Mauldin & Jenkins, CPA**

#### **EXECUTIVE DIRECTOR'S UPDATE**

#### **CHAIRMAN'S UPDATE**

#### **EXECUTIVE SESSION**

#### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of City or County Commissioners being present.*