

## Brunswick-Glynn County Joint Water and Sewer Commission 1703 Gloucester Street, Brunswick, GA 31520 Wednesday, April 15, 2020 3:00 PM Commission Meeting Room

# FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS: Finance Committee Chairman Bob Duncan

**Commissioner Donald Elliott Commissioner Tripp Stephens** 

**Executive Director Andrew Burroughs** 

#### PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

### **APPROVAL**

- 1. Minutes from March 18, 2020 Finance Committee Meeting (subject to any necessary changes)
- 2. Contract Award Landscaping Services A. Burroughs
- 3. **Fiscal Year 2020-2021 Rate Resolution** L. Roberts

#### **DISCUSSION**

- **1. Meter Financing Options** A. Burroughs
- 2. Financial Statements Month End March 31, 2020 L. Roberts

**EXECUTIVE SESSION - Personnel** 

**MEETING ADJOURNED**