



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, March 19, 2020 at 2:00 pm**  
**Commission Meeting Room**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **COMMITTEE UPDATES**

**Facilities Committee** – Chairman Turnipseed

**Finance Committee** – Commissioner Duncan

### **APPROVAL**

- 1. Minutes from March 5, 2020 Regular Meeting** (*subject to any necessary changes*)
- 2. Minutes from March 5, 2020 Executive Session** (*subject to any necessary changes*)
- 3. Water Meter RFP Award** – A. Burroughs
- 4. Fiscal Year 2021 Budget Approval** – A. Burroughs

### **DISCUSSION**

### **EXECUTIVE DIRECTOR'S UPDATE**

### **CHAIRMAN'S UPDATE**

### **EXECUTIVE SESSION**

#### **Approval Cont.**

- 5. 2307 Gloucester – PSA Amendment** – C. Dorminy

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of a quorum of City or County Commissioners being present.*