



BRUNSWICK-GLYNN COUNTY JOINT WATER & SEWER COMMISSION

March 13, 2020

**PROJECT: REQUEST FOR PROPOSAL NO. 20-030 FACILITIES
LANDSCAPING SERVICES**

ADDENDUM: Two (2)

DUE DATE: Tuesday, April 7, 2020 12:00PM, NOON

**THIS ADDENDUM IS FOR THE PURPOSE OF ANSWERING THE FOLLOWING
QUESTIONS:**

- 1) QUESTION: Please define what the JWSC means by “bi-weekly” services? Would this mean every other week or twice a month? Several months have 5 weeks.**

ANSWER: JWSC defines bi-weekly as every other week. Payment will be processed on a monthly basis. Please structure your proposals accordingly.

- 2) QUESTION: Under Scope of Work, #6 Mulch it is not listed on the service cost schedule so does this mean it is an extra charge?**

ANSWER: Mulch cost should be included in your proposal. In addition, straw will be needed once a year at the Main Administration Building. Mulch will be needed twice a year at the following locations:

- Main Administration Building – 1703 Gloucester Street, Brunswick GA, 31520**
- Exit 29 Southport Treatment Plant – 391 Southport Parkway, Brunswick GA, 31523**

- **Academy Creek Treatment Plant – 2909 Newcastle Street, Brunswick GA, 31520**

3) QUESTION: There is no mention of insecticide or herbicide weed spray on the service cost schedule. Does that mean this is not wanted/required?

ANSWER: Yes, please include cost for insecticide and herbicide weed killer in your proposals.

4) QUESTION: Can you please confirm that physical attendance is NOT necessary at the March 18, 2020 mandatory pre-bid meeting?

ANSWER: Yes, a conference call line has been set up for the mandatory pre-bid meeting on March 18. Please see call in instructions below:

****In an effort to address COVID-19 concerns, the BGJWSC has set up a conference call line for the mandatory pre-bid meeting to be held on Wednesday, March 18, 2020. If you intend to call in rather than be present in person, please send an email to Christa Free at cfree@bgjwsc.org so that you are counted as present for the meeting. A roll call will also be taken at the pre-bid meeting of those that have called in. Please use the conference line information below:**

- **Call-in Number: 888-204-5987**
- **Access Code: 5863965**



All applicants under this Invitation for Bid are kindly requested to acknowledge receipt of this Addendum in original only.

**ACKNOWLEDGEMENT
ADDENDUM: TWO (2)**

DATE: _____

The above Addendum is hereby acknowledged:

(NAME OF BIDDER)

Signature

Title