



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick, GA 31520**  
**Wednesday, November 20, 2019 1:45 PM**  
**Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

**COMMITTEE MEMBERS:**            **Chairman Steve Copeland**  
   **Commissioner Donald Elliott**  
   **Commissioner Tripp Stephens**  
   **Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes from October 16, 2019 Finance Committee Meeting (subject to any necessary changes)**
- 2. East Beach/Demere Improvements Project Budget – A. Burroughs**

### **DISCUSSION**

- 1. Banking RFP Update/Recommendation Schedule – L. Roberts**
- 2. Potential Pension Changes – A. Burroughs**
- 3. Financial Statements Month End October 31, 2019 – J. Donaghy**

**MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*