



**Brunswick-Glynn County Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick GA 31520
Wednesday, November 20, 2019 at 3:00 PM
Commission Meeting Room**

FACILITIES COMMITTEE MEETING AGENDA

COMMITTEE MEMBERS: **Chairman Ben Turnipseed
Commissioner Bob Duncan
Commissioner Steve Copeland
Executive Director Andrew Burroughs**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

- 1. Minutes from October 16, 2019 Facilities Committee Meeting (subject to any necessary changes)**
- 2. Minutes from October 16, 2019 Facilities Committee Executive Session (subject to any necessary changes)**
- 3. Altama/Sea Palms CIPP Contract Award – A. Burroughs**
- 4. East Beach/Demere Improvements Project Budget – A. Burroughs**

DISCUSSION

- 1. Discussion of Potential SPLOST 2020 – A. Burroughs**
- 2. WPCF Plant Flows Report – A. Burroughs**
- 3. Project Report – A. Burroughs**

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of a quorum of City or County Commissioners being present.*