



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Wednesday, September 18, 2019 at 3:00 PM**  
**Commission Meeting Room**

## **FACILITIES COMMITTEE MEETING AGENDA**

**COMMITTEE MEMBERS:**                    **Chairman Ben Turnipseed**  
   **Commissioner Bob Duncan**  
   **Commissioner Steve Copeland**  
   **Interim Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes from August 21, 2019 Facilities Committee Meeting (*subject to any necessary changes*)**
- 2. Hillpointe Residential, LLC / Coastal Club Apartments Comprehensive Agreement – A. Burroughs**
- 3. FY 2020 Structural Manhole Rehabilitation Project Contract Award – A. Burroughs**

### **DISCUSSION**

- 1. FEMA/GEMA Transfer Switch Application RSA – A. Burroughs**
- 2. WPCF Plant Flows Report – A. Burroughs**
- 3. Project Report – A. Burroughs**

**MEETING ADJOURNED**