

## Brunswick-Glynn County Joint Water and Sewer Commission 1703 Gloucester Street, Brunswick GA 31520 Thursday, August 8, 2019 at 2:00 pm Commission Meeting Room

# **COMMISSION MEETING AGENDA**

Call to Order Invocation Pledge

#### **PUBLIC COMMENT PERIOD**

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

#### **EMPLOYEE RECOGNITION**

Certificate Presentations – C. Harvey / C. Barnhart, T.S.I.

Dana Michael Read, Jr. – Water Distribution Operator

#### **COMMITTEE UPDATES**

Facilities Committee – Chairman Turnipseed
Finance Committee – Commissioner Copeland
Communications Committee – Commissioner Stephens
Human Resources Committee – Commissioner Elliott
Legislative Committee – Commissioner Harvey
Economic Development Committee – Commissioner Duncan
Emergency Preparedness Committee – Commissioner Stephens

### **APPROVAL**

- 1. Minutes from July 11, 2019 Regular Meeting (subject to any necessary changes)
- 2. Minutes from July 11, 2019 Executive Session (subject to any necessary changes)
- 3. Minutes from July 25, 2019 Regular Meeting (subject to any necessary changes)
- **4. Altama Avenue CIPP Project Approval** A. Burroughs
- 5. **PS4105 Basin Expansion Project Approval** A. Burroughs
- **6. PS4105 Engineering Agreement** A. Burroughs
- 7. Academy Creek Roof Repair A. Burroughs
- **8. Surplus Equipment** P. Crosby

EXECUTIVE DIRECTOR'S UPDATE CHAIRMAN'S UPDATE EXECUTIVE SESSION MEETING ADJOURNED