



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick, GA 31520**  
**Commissioners Meeting Room**  
**Thursday, March 9, 2017 at 3:00 PM**

**FACILITIES COMMITTEE MEETING AGENDA**  
**AMENDED**

**Committee Members:**      **Commissioner Cliff Adams, Chairman**  
   **Commissioner Robert Bowen**  
   **Commissioner David Ford**  
   **Senior Engineer Todd Kline**  
   **Executive Director Jimmy Junkin**

**PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

**ADOPT:**

- 1. Yancey – Administration Bldg. Generator Relocate – M. Lemke / Blake Wittenberg**
- 2. Landscape Services Award Recommendation – M. Hopkins / P. Crosby**
- 3. Surplus Approval – P. Crosby / M. Lemke**

**DISCUSSION:**

- 1. Carylon Co. – I. & I. Repair Update Presentation – Glen Hill**
- 2. McKim & Creed / 4 Waters – I. & I. Abatement Program Presentation –  
Greg Anderson / Angela Bryan**
- 3. North Mainland – SPLOST Near-Term Improvements – J. Junkin**

**Director's Update**

**Meeting Adjourned**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*