



**Brunswick-Glynn County Joint Water and Sewer Commission
1703 Gloucester Street
Thursday, August 13, 2015 at 10:00 AM**

Commissioners Meeting Room

FACILITIES COMMITTEE MEETING AGENDA

Committee Members: **Commissioner Ronnie Perry, Chairman**
 Commissioner Clifford Adams
 Commissioner David Ford
 Senior Engineer Todd Kline
 Executive Director Stephen Swan

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated

ADOPT:

Minutes of July 9, 2015 Facility Committee Meeting.

DISCUSSION:

1. Septic to Public Sewer System – S. Swan
2. Water Tank Contracts and Policy – T. Kline
3. Mariners Landing Update – T. Kline
4. Villas at Gascoigne Update – T. Kline
5. Mallory Water Tower Update – S. Swan

Director's Update

All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.