



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
1703 Gloucester Street  
Commission Chambers  
Monday, August 10, 2015 at 3:00 PM**

### **LEGISLATIVE COMMITTEE AGENDA**

**Committee Members:**      **Commissioner Thomas Boland, Chairman**  
   **Commissioner John Cason**  
   **Commissioner Allen Booker**  
   **Legal Counsel Charles Dorminy**  
   **Executive Director Stephen Swan**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **ADOPT**

Minutes of the June 30, 2015 Legislative Committee Meeting

### **DISCUSSION**

Review and Approval of Recommendation for 2015 Local Legislation

### **DIRECTOR'S UPDATE**

*All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.*