



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Thursday, July 16, 2015 at 2:00 p.m.**

## **COMMISSION MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated (subject to change).*

### **COMMITTEE UPDATES**

**Communications & Customer Service** – Commissioner Ford  
**Economic Development** – Commissioner Elliott  
**Facilities** – Commissioner Perry  
**Finance** – Commissioner Elliott  
**Human Resources** – Commissioner Cason  
**Legislative** – Commissioner Boland

### **APPROVAL**

1. **Minutes from July 2, 2015 Regular Meeting** (*subject to any necessary changes*)
2. **Minutes from July 2, 2015 Executive Session Meeting** (*subject to any necessary changes*)
3. **USGS Funding** – Gregory Cherry, USGS

### **DISCUSSION**

1. **Lift Station 2030 Update** – T. Kline
2. **Lift Station 2032 Update** – Kirk Young
3. **Frederica/Atlantic Ave. and SPLOST Funding** – S. Swan
4. **City Works Implementation Update** – L. Burns
5. **Innoprise Update** – J. Donaghy
6. **Legislation Update** – C. Dorminy
7. **Office Move & Ribbon Cutting Ceremony** – S. Swan

Executive Director's Update

Chairman's Update

### **EXECUTIVE SESSION**

Potential Litigation