



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Thursday, April 9, 2015 at 3:00 p.m.**

## **SPECIAL CALL MEETING AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

1. Minutes of the April 2, 2015 Regular Meeting (subject to any necessary changes)
2. Minutes of the April 2, 2015 Executive Meeting (subject to any necessary changes)
3. Cityworks Contract Approval and Implementation – Steve Swan
4. Landscaping Facilities Contract – Steve Swan
5. Approval of Lift Station 2030 Contract – Steve Swan
6. Declaring Property Surplus

### **DISCUSSION**

### **EXECUTIVE SESSION**

1. Personnel Issues
2. Legal Update on Pending Lawsuit

Executive Director's Update

Chairman's Update

All citizens are invited to attend. There is a possibility of a quorum of City or County Commissioners being present.