



**Brunswick-Glynn County Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Tuesday, March 17, 2015 at 3:00 PM**

### **FINANCE COMMITTEE MEETING AGENDA**

#### **ADOPT:**

**Minutes of the February 17, 2015 Finance Committee Meeting**

#### **DISCUSSION:**

- 1. Financing of Capital Projects – John Donaghy**
- 2. February Financial Statement – John Donaghy**
- 3. Reserves – John Donaghy**
- 4. Condrey & Associates Wage & Benefits Study – John Donaghy and Steve Swan**
- 5. 2016 Budget – John Donaghy**

#### **DIRECTOR'S UPDATE**

**All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.**