



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Thursday, April 2, 2015 at 3:00 p.m.**

## **REVISED AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

1. Minutes of the March 19, 2015 Regular Meeting *(subject to any necessary changes)*
2. Minutes of the March 19, 2015 Executive Session *(subject to any necessary changes)*
3. Minutes of the March 26, 2015 Special Called Meeting *(subject to any necessary changes)*
4. Minutes of the March 26, 2015 Special Called Executive Meeting *(subject to any necessary changes)*
5. Landscaping Lawn Care Contract (Drexal Paulk)
6. JWSC Legal Services Contract (Steve Swan)
7. City Works Upgrade Presentation & Approval (Presentation by Jones Edmond)
8. Mansfield Street Award (Todd Kline)
- 9.

### **DISCUSSION**

1. R&R Project Update with Revisions (Todd Kline)
2. RFQ Schedule Update (Drexal Paulk)
3. Master Plan Update (ATM)

Executive Director's Update

Chairman's Update

### **EXECUTIVE SESSION**

All citizens are invited to attend. There is a possibility of a quorum of City or County Commissioners being present.