



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Friday, February 7, 2014 at 9:30 A. M.**

## **AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated*

### **COMMITTEE UPDATES**

### **APPROVAL**

- 1. Minutes of the January 23, 2014 regular meeting and January 23, 2014 executive session**
- 2. Minutes of the January 27, 2014 special called meeting and January 27, 2014 executive session**
- 3. Harvey Anderson Lease Renewal**
- 4. Coastal Landscaping – Second Year Renewal Option**

### **DISCUSSION**

- 1. Director's Report**
- 2. Chairman's Report**

### **EXECUTIVE SESSION**

**All citizens are invited to attend. There is a possibility of a quorum of City or County Commissioners being present.**