



**Brunswick-Glynn County
Joint Water and Sewer Commission
700 Gloucester Street
Third Floor Conference Room
Thursday, December 5, 2013 at 3:00 P.M.**

AGENDA

Call to Order

Invocation

Pledge

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated

COMMITTEE REPORTS

Finance Committee – Commissioner Elliott

Human Resources Committee – Commissioner Dupuy

APPROVAL

- 1. Minutes of the November 21, 2013 regular meeting**
- 2. Minutes of the November 21, 2013 executive session**
- 3. Teamwork Services, Inc. – Second Contract Amendment**
- 4. Health Insurance Renewal – Calendar Year 2014**
- 5. Employee Gift Cards**
- 6. Capital Tap Fee Reduction**

DISCUSSION

- 1. Carl Vinson Institute Update**
- 2. Fire Hydrant MOU**

EXECUTIVE SESSION

All citizens are invited to attend. There is a possibility of a quorum of City or County Commissioners being present.